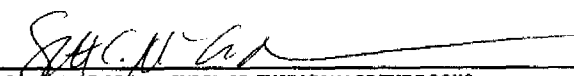


Campaign Finance Report
for
Political Party Committees
2009 Reporting Year

<input type="checkbox"/> Check here if this report is an Amended filing. Amended Count Number: _____ SBE Committee ID Number: <u>93-076</u>	
NAME OF POLITICAL PARTY COMMITTEE <u>ALEXANDRIA REPUBLICAN CITY COMMITTEE</u>	
MAILING ADDRESS (INCLUDE NUMBER AND STREET), CITY, STATE AND ZIP CODE <u>PO Box 245 ALEXANDRIA VA 22313</u>	
DAYTIME TELEPHONE NUMBER (of person preparing this report) <u>(202) 444-4460</u>	EMAIL ADDRESS FOR ACKNOWLEDGEMENTS <u>treasurer@alexgop.com</u>
NO ACTIVITY STATEMENT	
<input type="checkbox"/> I declare that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle. Any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance on hand at the end of the last reporting period was: <div style="text-align: center;">\$ _____</div>	
<div style="display: flex; justify-content: space-around;"><div><input type="checkbox"/> APRIL 15, 2009</div><div><input type="checkbox"/> JULY 15, 2009</div></div> <div style="display: flex; justify-content: space-around;"><div><input type="checkbox"/> OCTOBER 15, 2009</div><div><input checked="" type="checkbox"/> JANUARY 19, 2010</div></div>	
I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period <u>OCTOBER 16, 2009</u> through <u>DECEMBER 31, 2009</u> , including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.	
<u>JAN 19, 2010</u> (DATE)	 SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 10/1/09 THROUGH: 12/31/09

PAGE: 1 OF: 1

APCC

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

CONTRIBUTOR		CONTRIBUTION		DATE		TOTAL	
FULL NAME OF CONTRIBUTOR NAME AND ADDRESS OF CONTRIBUTOR & ZIP CITY AND STATE AND COUNTRY		AMOUNT OF CONTRIBUTION (IN US DOLLARS AND CENTS)		DATE OF CONTRIBUTION		TOTAL AMOUNT OF CONTRIBUTION	
1.	APCC	1.					
		2.					
		3.					
1.		1.					
		2.					
		3.					
1.		1.					
		2.					
		3.					
1.		1.					
		2.					
		3.					
1.		1.					
		2.					
		3.					
1.		1.					
		2.					
		3.					
1.		1.					
		2.					
		3.					
1.		1.					
		2.					
		3.					
1.		1.					
		2.					
		3.					
TOTAL		TOTAL		TOTAL		TOTAL	

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

REPORTING PERIOD: 12/6/09 THROUGH: 12/31/09

PAGE: 01 OF 01

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMBIA PERSON OR COMPANY PAID MAILING ADDRESS OF PAID INCLUDE ZIP	COLUMBIA ITEM OR SERVICE	COLUMBIA NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMBIA DATE OF EXPENDITURE	COLUMBIA AMOUNT PAID
TARGETED CREATIVE COMMUNICATIONS 106 S. COLUMBUS ST. ALEXANDRIA VA 22314	PHONE CALLS	C. MARSTON	10/16/2009	\$580.00
CHRIS MARSTON 110 SHORTELLS CT. ALEXANDRIA VA 22314	DEMURGEMENT FOR STATE BOARD VOTER POLLS REG	C. MARSTON	10/16/2009	\$33.00
COMPLETE CAMPAIGNS CO. 205 PENNSYLVANIA AVE. SE WASHINGTON DC 20003	VOTER MANAGEMENT COMPUTER SYSTEM	C. MARSTON	10/16/2009	\$287.50
PAT TROY 111 NORTH PITT ST. ALEXANDRIA VA 22314	FREE POLL HOSTING VOTER PARTY	C. MARSTON	11/2/2009	\$300.00
PTIN SOLUTIONS 325 EAST JIMMIE LEEBS RD. ALEXANDRIA VA 22305	VOTER MAILING DEVELOPMENT AND PRINTING	C. MARSTON	12/22/2009	\$2,317.43
COMPLETE CAMPAIGNS CO. 205 PENNSYLVANIA AVE. SE WASHINGTON DC 20003	VOTER MGMT. COMPUTER SYSTEM	C. MARSTON	12/22/2009	\$400.00
TOTAL: 3,839.93				3,839.93

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION PROVIDED ON THIS FORM IS NOT GIVEN.

ENTER ON LAST PAGE OF SCHEDULE D/ANS
(ON LINE 9 OF SCHEDULE C)

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 10/16/2009 THROUGH 12/31/2009

APRC

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount
1. Schedule A [Over \$100]	# <u>0</u>	\$ <u>0</u>
2. Schedule B [Over \$100]	# <u>-</u>	\$ <u>-</u>
3. Un-itemized cash contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>-</u>	\$ <u>-</u>
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>-</u>	\$ <u>0</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ -

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>-</u>
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>-</u>
9. Schedule D [Expenditures]	\$ <u>3,837.93</u>
10. TOTAL [add lines 7, 8 and 9]	\$ <u>3,837.93</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>-</u>
12. Loans received this period [from Schedule E - Part I]	\$ <u>-</u>
13. SUBTOTAL [Add Lines 11 and 12]	\$ <u>-</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>-</u>)
15. Ending loan balance [subtract Line 14 from Line 13]	\$ <u>-</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 10/16/2007 THROUGH 12/31/2007.

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. Beginning Balance [Line 19 of last report]

\$ 3,047.52

17. Receipts for Current Reporting Period:

a. Contributions received this period [Line 5 of Schedule G]

\$ —

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G]

\$ —

c. Loans received this period [Line 12 of Schedule G]

\$ —d. Subtotal: Contributions and Receipts received this period
[Add Lines 17a, 17b and 17c above]\$ —

e. Total Expendable Funds [Add Lines 16 and 17d]

\$ 3,047.52

18. Disbursements for Current Reporting Period:

a. Expenditures made this reporting period [Line 10 of Schedule G]

\$ 3,839.93

b. Loans repaid this reporting period [Line 14 of Schedule G]

\$ —

c. Other surplus funds paid out [from Schedule I]

\$ —

d. Total Payments Made [Add lines 18a, 18b, and 18c]

\$ 3,839.9319. Ending Balance [Subtract Line 18d from Line 17e]
(MUST MATCH LINE 29)\$ (792.41)

20. Total Unpaid Debts [from Schedule F of this report]

\$ —**Committee's Receipts and Disbursements – Election Cycle Totals**

21. Balance at Start of Election Cycle

\$ 1,135.8222. Previous Receipts [Line 24 from last report]
(Enter Zero in First Report of Election Cycle)\$ 54,100.00

23. Receipts from Current Reporting Period [Line 17d above]

\$ —

24. Total Receipts this Election Cycle [Add lines 22 and 23]

\$ 54,100.00

25. Total Funds Available [Add lines 21 and 24]

\$ 55,235.8226. Previous Disbursements [Line 28 from last report]
(Enter Zero in First Report of Election Cycle)\$ 52,188.36

27. Disbursements from Current Reporting Period [Line 18d above]

\$ 3,839.93

28. Total Disbursements this Election Cycle [Add lines 26 and 27]

\$ 56,028.29

29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19]

\$ (792.41)